

**NOTES**

ORIGINAL A3

DO NOT SCALE FROM THIS DRAWING.  
ALL DIMENSIONS TO BE CHECKED ON  
SITE. COPYRIGHT RESERVED.



**KEY:**

APPLICATION BOUNDARY

REV F 03.07.08 APPLICATION BOUNDARY UPDATED. ISSUED TO  
LANCASTER CITY COUNCIL CK

**OUTLINE PLANNING**

**REVISIONS**

**CLIENT**

**CENTROS LANCASTER LP**

**PROJECT**

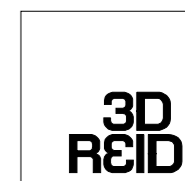
**LANCASTER CITY CENTRE  
APPLICATION NUMBER 12  
MITCHELL'S HEADQUARTERS**

**TITLE**

**SITE LOCATION PLAN**

SCALE	DATE	DRAWN	CHECKED
1:1250 @ A3	APRIL 07	HW	SA

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DRAWING No.  
**063031 - D - 100 F**