

**NOTES**

ORIGINAL A3

DO NOT SCALE FROM THIS DRAWING.  
ALL DIMENSIONS TO BE CHECKED ON  
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**KEY:**

- APPLICATION BOUNDARY
- COMMERCIAL SERVICING ACCESS
- VEHICLE ACCESS ROUTE
- KEY PEDESTRIAN ROUTE

REV D 03.07.08 APPLICATION BOUNDARY UPDATED. ISSUED TO  
LANCASTER CITY COUNCIL CK

**OUTLINE PLANNING**

**REVISIONS**

**CLIENT**

**CENTROS LANCASTER LP**

**PROJECT**

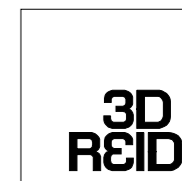
**LANCASTER CITY CENTRE  
APPLICATION NUMBER 12  
MITCHELLS HQ**

**TITLE**

**MEANS OF ACCESS**

SCALE	DATE	DRAWN	CHECKED
1:500 @ A3	APRIL 07	HW	SA

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**DRAWING No.**  
**063031 - D - 108 D**